

04-04-01

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## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

P23,982-A USA

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Sidney M. Maycock, Jr. and Garrison Y. Pomeroy

For: CREDIT CARD MANAGEMENT SYSTEM

Enclosed are:

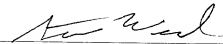
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL598705941US
- ☒ 3 (three) informal sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	20	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$40.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$355.00

- ☒ A check in the amount of \$355.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 19-5425 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: April 3, 2001



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CC:

## Small Entity Status

P01LARGE/REV06

I hereby claim small entity status pursuant to 37 C.F.R. §1.27 on behalf of the applicants.

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Sidney M. Maycock, Jr. and Garrison Y. Pomeroy**

Docket No.

P23,982-A USA

Serial No.  
N/AFiling Date  
HerewithExaminer  
N/AGroup Art Unit  
N/AInvention: **CREDIT CARD MANAGEMENT SYSTEM**J1036 U.S. PTO  
09/825092  
04/03/01

I hereby certify that the following correspondence:

**Patent Application, along with any papers indicated as being enclosed,***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

**April 3, 2001**  
*(Date)*

**Douglas M. Cook**

*(Typed or Printed Name of Person Mailing Correspondence)*

*Douglas M. Cook*

*(Signature of Person Mailing Correspondence)*

**EL598705941US**

*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**